

Speculum Aegrotorum. 10⁹

THE SICKES- mens Glasse: 7th

O R,

A plaine Introduction wherby one may giue a true, and infallible iudgement, of the life or death of a sicke bodie, the originall cause of the grieve, how he is tormented and afflicted, what thinges are medicinable to the diseased person: and the day and houre in which he shall reconer, or surrender his

Richard

vital breath. Dunstarfeilde

Whereunto is annexed a treatise of the foure humors, and how they are ingendered and distributed in our humane bodies: with certaine and manifest signes to discerne of what complexion any man is: and the operation that eating, drinking rest and exercise, worketh in euery person: with certaine speciall preseruatues for the eye-sight.

Composed by Iohn Fage, Student in Physicke, and practitioner in Astrologie. K



L O N D O N

Printed for *VV*illiam Lutter, and are to be
solde at his Shop vpon Holborne-bridge.

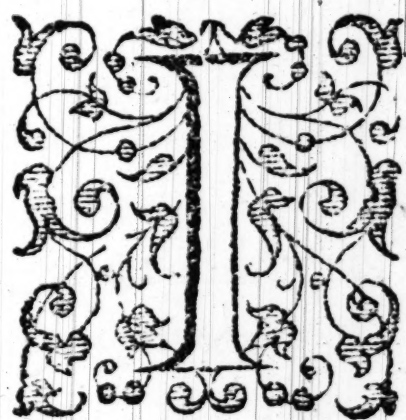
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To the worthy and renowned Company of
Students and professors of the excellent science
of Physicke, *John Fage* wisheth
health.



Vdicious Doctors and professors
of the famous and laudable science
of Physicke (in token of the inesti-
mable loue & good will I beare to
this worthy faculty) I haue vnto
you (as the chiefe patrons thereof,)
committed this little Glasse of sick
men: wherein you may beholde the state and condi-
tion of the diseased person (soe truely and infallibly,
as the Arte of Astrologie can certifie) being aswel cor-
respondent and agreeable to the sayings of auncient
and approoued Authors, as by experience and dayly
observations verified, whereof I my selfe haue made
sufficient triall (as many of my familiar friendes and
associates can testifie) insomuch that hee which com-
pareth these documents with the iudicials of vrine,
shall thereby not onely decerne and perceiue the true
cause of the disease, but also the augmentation, relax-
ation, continuance and alteration thereof to good or
euill (both to the praise and estimation of the arte, &

The Epistle Dedicatory.

also the credit & profit of the expert Physition) assu-
ring you that heerein is nothing written, but onely
that which hath been taken out of the groundes of A-
strologie, and agreeable to the sentences of the moste
excellente Physitions. And although peradventure
this methode and manner of iudgement doth seeme
hard and difficile to some men at the first aparance,
yet let no mā be discouraged, for with a little reading
and perusing, it wil soone appeare both plaine & ea-
sie, which being once obtained, the commoditie ther-
of will bee verie delectable and profitable. And so to
conclude , if this my labour be acceptable to your
learned eares, it will encourage me (to endeauour to
the vtermost of my power) both to example this in-
troduction, and also to supply you with another trea-
tise which shall fully and largely detect and lay open
this manner of Iudicials : so in the meane
time I commit you (and your industri-
ous actions) to the protection of the
Almightie. At Midhurst this 24.
of Aprill. 1606.

* * *

To





To the Reader.



Leaving thee diuers and sundrie opinions of many Authors (with their mistaken axiomes and unaprooued sayings) as well as the rash boldnesse and presumptuous iudgements of those ignorant persons which eyther by the day of the month, the age of the Moone, or Plannet, then rayning, onely doe giue iudgement on the life or death of a sicke person, or of the manner of his disease : which by their erronious opinions haue brought this famous arte into such and so greate contempt, that of the moste part of men, it is supposed to be rather a recreatiue inuention, then any true and unfained assercion. I haue (Gentle Reader) by the helpe of those two excellent Astonomers, Ptholomeus and Hermes, nourished and brought up this prole or issue, which although it be yet young, naked, weake, and tender, yet I hope in consequence of time (when it is come to ripenesse of age, well cloathed and to his full strength) that it will be able to stop the mouth of this hideous monster ignorance, which with his violent sting and venemous biting, seeketh utterly to destroy science and learning, according to the old prouerbe *Scientia non habet inimicum nisi ignoranciam* : So committing this little one into thy favorable protection, I hope thou wilt rather charitably, foster it in the lappe of pittie : then tyrannically and cruelly to destroy it in his infancie.

Yours to the vttermoſt of
his power.

John Fag



The Contentes of this Booke.

OF the significator of the sicke body.

A Table to finde out the Criticall, Iudiciall, and Mortall
diacs.

Of the Aspects of the Moone with the Planets.

To knowe whether the sicke person shall liue or dye.

To knowe when and at what time the sicke person shall a-
mend or recouer.

To knowe when and at what time the sicke person shall
depart or be grieuously tormented.

Of the cause of the disease.

What opperation the Moone worketh in euery of the 12.
signes, being afflicted by the ill fortunes.

The mannerto knowe of what humor or humors the
griefe proceedeth.

The quality of the foure humors and times appropriated
vnto them.

How the 4. humors are distributed in our humaine bodies.

Infalible signes to discerne of what complection any man

What operation eating, drinking, rest, & exercise worketh is.
in each complextion.

*The names of the Caralters which are heerin written for
abridgement sake.*

Planets { ♄ Saturne. ♃ Iupiter. ♂ Mars.
 ☉ Sol ♀ Venus. ☿ Mercury. ☾ Luna.

Aspects { ☿ Coniunction, * sextile, ▽ Trine.
 □ Quarteile, ♁ Opposition.

Signes { ♈ Aries, ♉ Taurus, ♊ Gemini, ♋ Cancer, ♌ Leo, ♍ Virgo, ♎ Libra
 ♏ Scorpio, ♐ Sagittarius, ♑ Capricornus, ♒ Aquarius, ♓ Pisces.



Of the significator of the sicke body.



I hath beene an order and a custome (amongst the most excellentest and wisest Physittons) to choose the Moone for the principall significatrix of the sicke person, and according vnto her motion, scituation, and configuration (with other Planets) haue giuen iudgment on the increasing, mitigation, and alteration of the disease.

For Hippocrates (*in principio Prognosticorum*) speaketh of the Moone, and sayth in this manner. There is a certaine Starre of heauen on which a Physition must take heed and mark, the puruei-
 ance thereof is wonderfull and dreadfull. Also Galen (*in commento de diebus criticis*) saith: a Physition must take heed & aduise himselfe of a certaine thing that sayleth not, neither deceiveth, (which the Astronomers of Egypt taught) that is to say, when the body of the Moone is ioynd with fortunate Starres, dreadfull and fearfull sicknesse commeth to good end. Likewise Astronomers say, that among all the other planets the Moone (in ruling) hath most power and maistry of mens bodies: for as Ptolomeus saith (*in Libro de iudicijs Astrorum*) vnder the Moon is contained, sickness, losse, feare, harme, and damage: therfore about the alteration of mans body, the Moone worketh most principally: and not without good cause, for as Astronomers affirme, she hath dominion and government of all liquld & moist substances, as the water, oyle, & sappe of trees, &c. As the thrice learned Clark Doctor Dee, in the 103. Aphorisme of his Booke intituled *Libro de quibusdā nature virtutibus* saith thus *Luna potentissima est humidarum rerum moderatrix, humidatificatrix, exsiccatrice & effectrix.* So we may no lesse assure our selues that she hath superiority and predomination on the four humors, Choler, Blood, Fleame and Melancholy, which in substance are nought else but humedions and vapoꝛatiue, although they differ in quality
 Then

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Then as Physicians doe hold the opinion that all the infirmities which naturally happen to any person (and not by any mischance or sodaine accident) doth proceeds and come by the distemperance of those foure Humors; so we may very well conclude, that if the superficies or head of a Fontaine, doth alter his accustomed course of running, then the adiacenticall or belonging streames must needs differ either in quality or in quantity. So likewise the Moone being *passiva qualitatis* collecteth and retaineth the good or euill influence of that planet to whome she is adioyned or applyeth: as Hermes saith (in his *Iatromerhemaiikes*) *Luna vero stella (sine benefica siue maligna fuerit) veri se applicuerit, illi suffragabitur.* And because here she is nearest vnto the earth, sendeth vs the vertue and impression of the other Planets: and so causeth the mutabilitie and alteration of mens bodies, to good or euill, according to the nature of that Planet with whome she is adioyned or configured, and the part of the Zodiacke wherein she is situated: For the expert Physician must obserue and marke how she passeth through the 12. signes, and thereof shall vnderstand much of the alteration of the disease, by a certaine difference and distance of part of the Zodiacke from the degree the Moone was in, at the instant when the sicke person was first bedride, or tooke his bed, and when the Moone commeth thereunto, that day they shall call criticall, iudiciall, or mortall, according to the space or distance it differeth from the degree of the Zodiacke that the Moone possessed when the party tooke his bed: which some men (deceiuing themselves) haue reckoned and numbred alwaies by a certaine difference of dayes, from the time the party fell sicke, calling the second and fift, mortall dayes, the fourth a iudiciall or shewing day, and the 7. and 14. criticall dayes, or such like: which is an open and manifest error, for seeing the Moone (hauing an vnequall motion) commeth sometimes to the aforesaid parts of the Zodiacke a day sooner and other times a day later: it is impossible (for he that accounteth by an even number of dayes) to finde out the true Criticall, Mortall, or Iudiciall dayes: therefore for the better aboyding of this apparant error, I haue beere an annexed a very necessary Table, playnely expressing those aforesaid times, as followeth.

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The party calling sick.	Mort. Dates	Judic. Dates	Mort. Dates	Crit. Dates	Mort. Dates	Judic. Dates	Mort. Dates	Crit. Dates
Signa	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	31	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	31	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	31	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

B

Mort

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Mort. Dates.	Judic. Dates	Mort. Dates	Criti. Dates	Mort. Dates.	Judic. Dates	Mort. Dates		
10	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
26	16	11	1	26	16	11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
1	21	16	6	1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	1	26	16	11	1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	1	21	16	6	1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

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The party falling sick.	Mort. Daies.	Judic. Daies.	Mort. Daies.	Crit. Daies.	Mort. Daies.	Judic. Daies.	Mort. Daies.	Crit. Daies.
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
♂ 1	♂ 26	♂ 16	♂ 11	♂ 1	♂ 26	♂ 16	♂ 11	♂ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♂ 1	21	16	6	♂ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♂ 1	26	16	11	♂ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♂ 1	21	16	6	♂ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

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Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
10	11	12	13	14	15	16
26	16	11	2	26	16	11
27	17	12	3	27	17	12
28	18	13	4	28	18	13
29	19	14	5	29	19	14
30	20	15	6	30	20	15
1	21	16	7	1	21	16
2	22	17	8	2	22	17
3	23	18	9	3	23	18
4	24	19	10	4	24	19
5	25	20	11	5	25	20
6	26	21	12	6	26	21
7	27	22	13	7	27	22
8	28	23	14	8	28	23
9	29	24	15	9	29	24
10	30	25	16	10	30	25
11	1	26	17	11	1	26
12	2	27	18	12	2	27
13	3	28	19	13	3	28
14	4	29	20	14	4	29
15	5	30	21	15	5	30
16	6	1	22	16	6	1
17	7	2	23	17	7	2
18	8	3	24	18	8	3
19	9	4	25	19	9	4
20	10	5	26	20	10	5
21	11	6	27	21	11	6
22	12	7	28	22	12	7
23	13	8	29	23	13	8
24	14	9	30	24	14	9
25	15	10	1	25	15	10

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Perfol. ling sick	Mort. Dates	Index D	Mort. D	Index D	Mort. D	Index D	Mort. D	Index D	Mort. D	Index D	Mort. D
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	26	11	1	26	16	11	1	2	2	2
2	27	17	12	2	27	17	12	3	3	3	3
3	28	18	13	3	28	18	13	4	4	4	4
4	29	19	14	4	29	19	14	5	5	5	5
5	30	20	15	5	30	20	15	6	6	6	6
6	1	21	16	6	1	21	16	7	7	7	7
7	2	22	17	7	2	22	17	8	8	8	8
8	3	23	18	8	3	23	18	9	9	9	9
9	4	24	19	9	4	24	19	10	10	10	10
10	5	25	20	10	5	25	20	11	11	11	11
11	6	26	21	11	6	26	21	12	12	12	12
12	7	27	22	12	7	27	22	13	13	13	13
13	8	28	23	13	8	28	23	14	14	14	14
14	9	29	24	14	9	29	24	15	15	15	15
15	10	30	25	15	10	30	25	16	16	16	16
16	11	1	26	16	11	1	26	17	17	17	17
17	12	2	27	17	12	2	27	18	18	18	18
18	13	3	28	18	13	3	28	19	19	19	19
19	14	4	29	19	14	4	29	20	20	20	20
20	15	5	30	20	15	5	30	21	21	21	21
21	16	6	1	21	16	6	1	22	22	22	22
22	17	7	2	22	17	7	2	23	23	23	23
23	18	8	3	23	18	8	3	24	24	24	24
24	19	9	4	24	19	9	4	25	25	25	25
25	20	10	5	25	20	10	5	26	26	26	26
26	21	11	6	26	21	11	6	27	27	27	27
27	22	12	7	27	22	12	7	28	28	28	28
28	23	13	8	28	23	13	8	29	29	29	29
29	24	14	9	29	24	14	9	30	30	30	30
30	25	15	10	30	25	15	10				

Mort.

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Mort. Dates	Indic. Dates	Mort. Dates	Critic. Dates	Mort. Dates	Indic. Dates	Mort. Dates		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
10	11	12	13	14	15	16		
26	16	11	1	26	16	11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
1	21	16	6	1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	1	26	16	11	1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	1	21	16	6	1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

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Perſon ſick	Mort. Daies	Judic. Daies	Mort. Daies	Critic. Daies	Mort. Daies	Judic. Daies	Mort. Daies	Critic. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mon

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Mort. D.	Indic. D.	Mort. D.	Indic. D.	Mort. D.	Indic. D.	Mort. D.	Indic. D.
10	11	12	13	14	15	16	
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	
26	16	11	1	26	16	11	
27	17	12	2	27	17	12	
28	18	13	3	28	18	13	
29	19	14	4	29	19	14	
30	20	15	5	30	20	15	
1	21	16	6	1	21	16	
2	22	17	7	2	22	17	
3	23	18	8	3	23	18	
4	24	19	9	4	24	19	
5	25	20	10	5	25	20	
6	26	21	11	6	26	21	
7	27	22	12	7	27	22	
8	28	23	13	8	28	23	
9	29	24	14	9	29	24	
10	30	25	15	10	30	25	
11	1	26	16	11	1	26	
12	2	27	17	12	2	27	
13	3	28	18	13	3	28	
14	4	29	19	14	4	29	
15	5	30	20	15	5	30	
16	6	1	21	16	6	1	
17	7	2	22	17	7	2	
18	8	3	23	18	8	3	
19	9	4	24	19	9	4	
20	10	5	25	20	10	5	
21	11	6	26	21	11	6	
22	12	7	27	22	12	7	
23	13	8	28	23	13	8	
24	14	9	29	24	14	9	
25	15	10	30	25	15	10	

Speculum Egrotorum. 6.

Perſon ling ſick	Mort. Daies	Judic. Daies	Mort. Daies	Critic. Daies	Mort. Daies	Judic. Daies	Mort. Daies	Critic. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort

Speculum Agrotorum.

Mort. Dates	Judic. Dates.	Mort. Dates	Critic. Dates	Mort. Dates.	Judic. Dates.	Mort. Dates.		
Signe	11	12	13	14	15	16		
S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
10	11	12	13	14	15	16		
26	X 16	Y 11	8. 1	8.26	II 16	25 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
X 1	21	16	6	II 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	Y 1	26	16	11	25 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	8 1	21	16	6	Ω 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Speculum Aegrotorum.

Theperfo g falling sick.	Mort. Dales.	Iudic. Dales.	Mort. Dales.	Criti. Dales.	Mort. Dales.	Iudic. Dales.	Mort. Dales.	Criti. Dales.
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Speculum Aegrotorum.

Mort. Daies	Iudic. Daies	Mort. Daies	Criti. Daies	Mort. Daies	Iudic. Daies	Mort. Daies		
10	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
26	16	11	11	26	16	11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
1	21	16	6	1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	1	26	16	11	1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	1	21	16	6	1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Speculum Agrolorum.

The party falling sick.	Mort. Daies.	Judic. Daies.	Mort. Daies.	Critic. Daies.	Mort. Daies.	Judic. Daies.	Mort. Daies.	Critic. Daies.
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort

Mort. Daics	Judic. Daics	Mort. Daics	Crit. Daics	Mort. Daics	Judic. Daics	Mort. Daics		
Sign	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
Υ 26	♄ 16	Π 11	♄ 1	♄.26	♄ 16	♄ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♄ 1	21	16	6	♄ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♄ 1	26	16	11	♄ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	♄ 30	20	15	5	30		
16	6	1	21	16	6	♄ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Person

Person
Sign
m

Speculum Aegrotorum.

Person ling sick	Mort. Daies	Indic. Daies	Mort. Daies	Critic. Daies	Mort. Daies	Indic. Daies	Mort. Daies	Critic. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
m 1	m, 26	1, 16	1, 11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort

Speculum Egrotorum.

Mort. Daies	Iudic. Daies	Mort. Daies	Critic. Daies	Mort. Daies	Iudic. Daies	Mort. Daies		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
10	11	12	13	14	15	16		
8 26	II 16	9 11	al. 1	al. 26	mp 16	II 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
II 1	21	16	6	mp 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
II 1	1	26	16	11	1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	al 1	21	16	6	al 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Speculum Aegrotorum.

Perſon ſick	Mort. Daies	Ludic. Daies	Mort. Daies	Critic. Daies	Mort. Daies	Ludic. Daies	Mort. Daies	Criti. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Speculum Agrotorum

Mort. Daies.	Judic. Daies	Mort. Daies	Criti. Daies	Mort. Daies.	Judic. Daies	Mort. Daies		
10	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
II 26	♄ 16	♊ 11	♈ 1	♈.26	♊ 16	♊ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♄ 1	21	16	6	♊ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♊ 1	26	16	11	♊ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	1	21	16	6	♈ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Speculum Agrotorum.

The partie of the sick.	Mort. Daies.	Iudici. Daies.	Mort. Daies.	Criti. Daies.	Mort. Daies.	Iudici. Daies.	Mort. Daies.	Criti. Daies.
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Speculum Agrotorum

Mort. Daies.	Indic. Daies	Mort. Daies	Criti. Daies	Mort. Daies.	Indic. Daies	Mort. Daies		
10	11.	12	13	14.	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
☿ 26	♈ 10	♈ 11	♈ 1	♈ 26	♈ 16	♈ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♏ 1	21	16	6	♏ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♏ 1	26	16	11	♏ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♏ 1	21	16	6	♏ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Person

Speculum Agrotorum.

Theperfo falling sic.	Mort. Daies.	Iudic: Daies.	Mort: Daies.	Criti: Daies.	Mort: Daies.	Iudic: Daies.	Mort. Daies.	Criti: Daies.
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
1	26	16	11	1	26	16	11	1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	1	21	16	6	1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	1	26	16	11	1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	1	21	16	6	1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

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Mort. Dies	Iudic. Dies.	Mort. Dies	Critic. Dies.	Mort. Dies.	Iudic. Dies	Mort. Dies.		
10	11	12	13	14	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
♈ 26	♏ 16	♊ 11	♈ 1	♈ 26	♏ 16	♏ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♏ 1	21	16	6	♏ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♊ 1	26	16	11	♏ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♈ 1	21	16	6	♏ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Speculum Aegrotorum.

Party fal- ling sick	Ment. Daies	Iudici: Daies	Mort. Daies	Critic. Daies	Mort. Daies	Iudici: Daies	Mort. Daies	Critic. Daies
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.
☾ 1	☾ 26	γ 16	♄ 11	♄ 1	♄ 26	♄ 16	♄ 11	♄ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	γ 1	21	16	6	♄ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♄ 1	26	16	11	♄ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♄ 1	21	16	6	♄ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mors

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Mort. Daies	Iudic. Daies.	Mort. Daies	Critic. Daies.	Mort. Daies	Iudic. Daies	Mort. Daies		
10	11	12	13	14	15	16		
Signe	S. D.	S. D.	S. D.	S. D.	S. D.	S. D.		
26	16	11	7. 1	26	16	11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
1	21	16	6	1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	1	26	16	11	1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	1	21	16	6	1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Speculum Egrotorum.



The vse of this Table.



For euerie signe and degree the Moone is in, there is 16. columbes in the table (charactered with their proper figures of Algezine, with these letters S. and D. signifying signes & degrees) in which the mortall, iudiciall and criticall daies, both happen in: being noted at the head of the Table thus: Mort: Daies, Iudic: daies & Critic: daies. The vse of this Table is thus: The day and howe knowne in which the sicke person tooke his Bed, you must search the signe and the degree the Moone is in (which being found) entring into the Table (in the vttermoste columbe on the left hand) intituled the partie falling sicke, (vnder the character of Luna) you shall finde against the signe and degree the Moone is in, all the Critical, Iudiciall, and Mortall daies in their proper Columbes (noted at the head of the Table) during the space of time, the Moone passeth through the whole Zodiack or signifier, to which aforesaid places, when she cometh (during the continuance of y^e sickness) then shall be the true Criticall, Iudicial. and Mortal daies, as you shall see them superscribed at the head of the Columbe.

An example.

The first day of May 1605. A certaine man sickned and tooke his bed, at 6. of the clock in the afternoone, the Moone being then in the 12. degr. of Pisces, now I desire to know the Critical, Iudiciall and Mortal daies (of that person) then entring into the Table in the vttermoste columbe on the left hand, vnder the character of the moone in Pisces, ouer against the 12. deg. in the next columbe, I finde the 7. degree of Aries, to which when the Moone cometh is a mortall day: & in the third columbe, I finde the 27. degree of Aries, to which part of the Zodiacke when the Moone cometh, is a Iudiciall day. In the fourth columbe, I finde the 21. degree of Taurus, which is a mortall time, and in the fift columbe, I finde the 12. of Gemini, to

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which place when the Moone commeth, that is a Criticall day, & so of the rest until the Moone hath perambulated through the whole Zodiack, & if the diseases cease not in y^e meane while, after you have gone through the 16. Columbes, you must begin againe as you did before: Note that the time the person taketh his bed, is the first criticall time.

Of the Aspects of the Moone with the Planets.

If you desire to know with what Planets the Moone is configured or adioyned, you must learne what day and houre the sicke body first tooke his bed, or lay downe by meanes of the rage of the disease: except the sickness came to him at that time, when he was already in his bed so: then you shall observe the time in which the disease began to torment him: which being exactly knowne, you must calculate the motion of the Moone so: the time the person fell sicke, considering that she is ioyned and applyeth unto a Planet, two manner of wayes, that is to say either corporally, or by the aspect of the Semidiameters of their bodies called application.

Corporall Coniunction is when the Moone is in the same signe and degree another Planet is, but the Moone is said to be radiationally ioyned to a Planet, when her body toucheth his Semidiameter.

Likewise the Moone is aspected and beheld of a Planet two manner of wayes.

The one is called a perfect aspect as when there is 60 degrees betwene the centre of the Moone and another Planet, that is sayd to be a true Sextile aspect.

Or when the body of the Moone is distant from another Planet 90. degrees, is called a perfect Quarte aspect.

Or when the Moone is elonged just 120 degrees from another Planet, the Moone is said to beholde that Planet, with a true Trine aspect. And if the centre of the moone be distant 180. degrees from y^e body of another Planet, y^e is named a perfect Opposition.

The other is an imperfect aspect called application, as when a Planet is certaine degrees different from a true aspect, and y^e within the Semidiameter of his body.

The Semidiameter } 54 3 0 2 2 0 } Degrees.
or halfe the beames of } 9 9 8 15 8 7 12 }

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So that Saturne and Iupiter extend their forces but to 9. degrees Mars unto 8. Sol unto 1. Venus and Mercury almoste unto 8. Luna unto 12: for if the bodie of the Moone or her aspect cometh within the Semidiameter of any Planet, shee taketh or receiveth the influence of that Planet (good or euill) to whome she is so ioyned or applyeth.

Example.

Suppose the Moone be in the fourth degree of Aquarius, and Saturne, in the 11. degree of the said signe, then should the Moone apply to Saturne, for as much as her bodie is within the Semidiameter of his beames. Or if the moone were in the 10. degree of Taurus and Mars, in the 16. degree of Leo, then shee should behold Mars with a Quartile aspect.

But if the Moone were in the 20. degree of Capricornus and Saturne in the 8. degree of Libra, then should the Moone be free from the Quartile of Saturne, for because his maliciousnesse extendeth no farther then the semidiameter of his beames (which is but 9. degr.) and their distance from a true aspect is 12. degr. yet notwithstanding the ill fortunes doth afflict the sick person, when they adioyne or aspect the beames of the Moone, with their Semidiameter (but not interidentically) for the farther the Moone is from their conjunction or aspect, the lesse they torment the diseased: and contrarily the fortunes (Iupiter and Venus) the nearer their bodies or Aspect approacheth to the moone, the more they intermeddle their vertues, and the sooner mittigateth the sicke mans paines.

Note that of the Aspects the Quartile and Opposition are hateful and maleuolous Aspects, especially the Opposition.

And the Sextile and Trine aspects are sauourable and friendly aspects, chiefly the Trine.

The Coniunction is variable, for it is very good with good Planets, and extreame euill with ill.

Also sometimes it shall be necessarie to know the latitude of the Planets.

To know whether the sicke person shall liue or die.

If the moone (at the day and houre the sicke tooke first his bed,) be free from the Coniunction, Quartile, or Opposition aspect of Saturne and Mars, the diseased person shall not depart by meades of

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that sickness (especially if Jupiter or Venus regards the Moone with Coniunction, Sextile or Trine aspects) for then the sicke shall soone recover his health, and so much the rather if the Moone be free from combustion, and augmenting in light and motion. Also the head of the Dragon is of the nature of good fortunes (Jupiter & Venus) but not so effectually in operation.

But contrarywise, if the Moone be afflicted eyther by the Coniunction, Quartile or Opposition of the ill fortunes (Saturne & Mars) the sicke shall die, chiefly if Jupiter or Venus doe not assist the moone, or if she be combust and decreasing in light and motion.

Also the Dragons taile is of the nature of the ill fortunes, but of himselfe hath not the interficient force of Saturne or Mars, for as much as it is a line and not a Starre.

Likewise if the moone be in the *via combusta*, which is from the middest of Libra untill the middest of Scorpio, or under the Sunne beames and decreasing in light or motion, and applying to Saturne and Mars, eyther by coniunction or any aspect (chiefly by Quartile or Opposition aspect, although their semidiameters onely behold the semibeames of the moone) it threatneth death.

An example.

A certaine man fell sicke and tooke his bed, the moone being threes degrees in Scorpio (decreasing in light and motion) Mars 13. degrees in Libra, and Saturne 27. degrees in Sagittarius, and departed when the moone came to the 13. degrees of Capricornus.

To know the times in which the sicke person shall feele ease of his paine, or recover his health.

Having found by the Doctrine aforesaid, that the sicke person shall not departe, then as often as the moone meeteth with the bovie or aspect of the fortunes, (Jupiter or Venus) during the time of the disease, at that instant the sicke person shall be comforted and eased of his dolorous paines: the ill fortunes the contrary, and the first obviating or meeting of Luna with Jupiter or Venus (on a Criticall, Iudiciall, or Spottall day) the diseased person shall begin to recover his health.

An example.

Anno Dom. 1605. the 28. of May (about 7. of the clocke)

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the sevendene) a certaine friend of mine fell sicke in his Bed: the Moone being then in the 2. degr. of Pisces (decreasing) Mars 8. degrees in Gemini, Saturne 23. degrees in Sagittarius, Jupiter 26. in Capricornus, and Venus 4. degrees in Gemini: Now for as much as I finde the Moone to be free from the interficient force of the ill fortunes, I iudge the sicke shall not depart: yet he was grievously tormented and afflicted, for because the hateful beames of Mars his Quartile aspect, was within the semidiameter of the Moone, & none of the fortunes did intermeddle their favorable beames. And when the Moone came to the 19. degr. of Pisces (meeting the Opposition of furious Mars) he had a great and mighty fitte of sickness, almost absolutely depriving sence and motion. Also he was sorely tormented when the Moone came to the 24. degree of Pisces, because she then beheld Saturne with a spitefull Quartile aspect, after that he began to amend, sozasmuch as that was a mortall day; and Jupiter environed the Moone with a friendly Sextile aspect.

To knowe when and what time the sicke Person shall depart
and be grievously tormented.

NOW if you finde by the affliction of the Moone at the time the partie fell sicke, that he shall dye, then on the next mortall day that the Moone meeteth with eyther of the ill fortunes Saturne or Mars, by coniunctio, Quartile, or Opposition (applying to the either corporally or radiationally) the sick shall dye at that day & houre in which she cometh to the interficient point of the Zodiacke: which agreeth to the saying of Ptholomeus in the 16. Aphorisme of his *Ceniloquiums*, wherein he saith we must behold the motion of y^e Moone as she passeth through the Criticall, Iudiciall, and Mortall daies, for if she be in them fortunate, it will fall out well: unfortunate, the contrary.

An example.

The 17. day of May (Anno Dom. 1605.) A man fell sicke about 8. of the clocke at night, the Moone being then in the 2. degree of Libra, Sol in the 6. degree of Gemini, Saturne in the 24. degr. of Sagittarius, Jupiter in the 27. degree of Capricornus, Mars in the 10. degree of Gemini, and Venus in the 2. degree of Taurus: Now I finde the Moone afflicted by the hateful Quartile aspect of Saturne,

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being scituated within the malecolous beames of the semiblamester
off toward Saturne, wherby I iudge that the sicke shall depart: then
entring into the Table of Criticall, Iudiciall and Mortall dayes, I
finde the first mortall day to bee when the Moone commeth to the
27. deg. of the said signe of Libra, yet soz asmuch as that degree is
free from the oppzession of the ill fortunes, I affirme that the sicke
shall not dye at that time the Moone commeth to the said signe and
degree: Therfore I seeke the next dying day, which is when the
moone commeth to the 12. degree of Sagittarius, which being afflicted
by the Opposition of Mars, collocated in the 14. degree of Gemini,
I iudge he shall dye when the Moone commeth to the 12. degree of
Sagittarius: and so he did.

Note that during the time and permanence of the sicknesse, as
often as the Moone meeteth the bodies or ill aspects of the distrop-
ers of nature, so often the diseased person shall feelee and sustaine
very soze panges.

Furthermoze, some Astronomers affirme, that as long as the
Moone decreaseth in motion, so long the grieffe shall aggravate, and
beare greater and greater.

But Hyppocrates (*in Libro de Indicijs infirmitat: secundum lu-
nam*) saith thus, when the sick person taketh his bed you must con-
sider whether the moone departeth out of combustion, for then the
sicknesse shall increase untill Luna commeth to Opposition, by rea-
son that humors increase in mens bodies: and if thes be then with
good Planets, it falleth out well: with euill, the contrarie.

Of the cause of the disease.

To knowe the cause of the disease, you must looke with what
Planet the moone is configurated or adioyned eyther by con-
junction or aspect, and according to the nature and influence of that
planet, iudge the disease that afflicted the moone.

The coniunction or any aspect of the ill fortunes both afflict the
Moone, and the Quartile, and Opposition of Sol and Mercury.
Now if Saturne or Mercury oppzesse the Moone, the disease shall be
slowe and slacke, with lassitude and heavinesse of the limbes: insom-
much that the sicke shall scarce bee able to stirre his bodie, and the
disease shall shew it selfe by little and little, by collicke of the bodie.
with

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With deduction, debilitie, and obstruction: causing the sicke to awake out of his sleepe sodainly or by start. &c.

The sicke person (also as Hermes saith) shall be solitarie, silent, and fearefull, desiring heate, warme cloathes, and darknesse, with often sighing, and continual oscitation and yawning: the whole superficies of the body will be colde and dry, and the pulses little and slow. The cure of such, is by thinges that dissolve and binde.

But if the Moone (at that time the person fell sicke) be afflicted by Mars or the Sunne, all the superficies and upper parts of the body shall be in extream heat as if they were incensed and kindled with fire. The party shall be very pzone and apt to anger, crying out with scritchcs and feare looks, sometimes inordinately with raving and franticke fits: as when choller ranissheth up into the head, perturbating the braine with violent heat &c.

Also they are very dry & thirstie, desiring colde drinke, with spitting and aridity & drynes of the tongue, with losse of appetite, and desire of meate: continually sapping and tasting with the tongue. The visage and face as red as fire, and all the body loaden with superfluitie; the pulses are little, pressed downe and inordinate. Blood-letting untill the fift day, and such thinges as are refrigerative, re-percussive, and avoid superfluitie, are medicinable to the sicke person.

Likewise Hermes saith, that they in whose decumbiture the moon was afflicted of Sol or Mars, shall feele loathsomnesse in the mouth and stomacke, with paine in the heart, veines and artires. But continuall Feauers, Plurisies, Exulceration, and inflammation of the Lungs, take their originall of Saturne and Mercury, afflicting the Moone in fierie signes.

The fortunes (Saturne and Venus) in my opinion do never bere and torment the sicke body, although they beholde the Moone with hatefull aspects, or at the least wise, never in such sorte that they cause the sicke to take his bed: for seeing that they are adiutors and restozers of nature, it is unlikely that they should become enemies & destroyers thereof, although sometimes by accidents (as by hatefull aspect) their friendship and familiaritie is restrained.

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Of the effects that the Moone operateth and worketh in euery signe when shee is afflicted by the ill fortunes.

C. in V. of h. oppressed.

Who sooner taketh his bed, the moone being in the signe of Aries (chiefly decreasing in light and motion) and applying to Saturne or Mars (especially by Coniunction, Quarrile or Opposition) the disease shall take his originall and beginning of a colde cause, with heavines of the head, and debillation and weakenesse of the eyes, with distillation and falling downe of humors into the breast, by means of a rume tickle head, & stuffing of the throte and pipes with sicke and catarre: The vehemency & rage of the griefe shall chiefly extend it selfe by night, all the intralles and inward parts shall be exceeding hot, but the superficies and extreame partes shall shiner with colde, with languishing and fowling, and losse of appetite, and sweating in the dead of the night: the Pulses are weak and inordinate. Whinges that heate, mollifie, and lose the belly, doe represse the cause of the griefe, but blood letting is vnprofitable.

And if the moone applie to none of the fortunes, but is within the Semediameter of the bodie of Saturne or Mars, or their ill aspectes, then on the next mortall day, in which the moone meeteth with Saturne or Mars, the sicke shall departe: but if the moone be not within the beames of Saturne and Mars, nor their malicious aspects (especially increasing in light and motion, and applying to Iupiter or Venus) then on the next time that Luna meeteth with Iupiter or Venus (vpon a criticall day, &c.) The sicknesse shall abate, or at least will turne out of one disease into another. But if Mars like-wise obuiateth the moone in manner aforesaid, then the griefe shall be mortall and inuincible, for when the moone doth come to his diameter, he shall die after the opinion of Hermes.

C. in V. of s. afflicted.

But hee that lyeth downe, the Moone being in Aries and applying to Mars or Sol, the griefe shall take his originall from the head, with pricking and aking in the pellices of the braine; those persons shall be tormented with continuall feavers, neither can they take

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take any rest or sleepe, except sometimes a little dumbering: Their mouth is hot with intollerable thirst, the tongue dry and troubled with heate, with callidity and drynesse of the breast, and inflammation of the Liver, tending to a phrensy and alienation of minde. The pulses are sublated, high & inordinate: The helping and healing of those persons, is by letting of blood, and using of thinges that refrigerate and mitigate.

But if the Moone (especially decreasing in light and motion) be either corporally or radiationally ioyned to Saturne or Mars, or their envious aspects, then the sicke shall die: contrarily if the moone bee free from their semidiameters both corporally & radiationally) chiefly augmenting in light and motion) and applying to Iupiter or Venus, then the sicke man shall recover his health as alsoe said,

The ☾ in ♈, of ♀ oppressed.

If the Moone (at the encreasing of the disease) runneth through the Icelestiall signe of Taurus, be afflicted by the diameter, Aspect, Quarile or Opposition of Saturne (chiefly slow in motion and decreasing) the sickness shall proceed of much drinking, ebriosity or else repletion, with feavers coming of obstruction, and ach of the p[re]cordiackes, and artires: with inflammation of the whole body, and eru[ption] of the lunges: the pulses are lofty, high and inordinate; Blood letting and such thinges as open and dissolve, profiteth.

And if the Moone bee ioyned to Saturne or Mars, or afflicted by their ill aspects (especially diminishing in light and motion) then when the Moone obuiateth or meeteth with Saturne or Mars (on a mortall day) the sicke person shall perishe.

But if she be free from their bodies or ill aspects (chiefly augmenting in light and motion, and applying to the fortunes) then on the next criticall day &c. That the Moone concurrereth with Iupiter or Venus, the sicke shall amend.

The Moone in ♈, of ♂ afflicted.

But if the Moone be configurated to Mars either by Conjunction or aspect, the sicke shall take his bed by the meanes of a disease proceeding of blood, and be vered with continuall feavers, and ob-

¶

struction

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Friction of the whole body with inflammation of the necke and pole, ache of the bones, with inordinate watch, insomniation, and desire of drinke, and coole things. Blood letting and things that extenuat, mitigate and assuage, are good against the cause of the griefe.

And if the violence of Mars be not resisted by y^e favourable beames of the fortunes, but y^e the moon must needs suffer his malicious influence, then on the next meeting of her and the ill fortunes (upon a drying day) the sicke shall depart. But if the moone be deliuered from the interdictical force of Mars (chiefly increasing in light & motion, and aduited by the amiable beames of Iupiter or Venus) then the disease shall stae after the next Iudiciall &c. concourse with the Moone and the fortunes.

The Moone in π . of γ oppressed.

The Moone in Gemini afflicted by the maleuolous influence of Saturne (especially diminishing in light and motion) shall cause the disease to take his beginning and original, by reason of bigillation and much watch, or by lassitude and wearinesse of the bodie with travelling or excesse of labour and violent exercise: The artires and sinewes shal (as though they were losed) scarce cleane together, with much debillation and wearinesse of the bodie: the griefe shall soone shew it selfe (or as *Hermes* saith,) after thre daies vntill the 30. day, the disease shall increase with small feauers, and consumption, and wasting of the whole bodie: Also the disease shall be moste tormentable by night with sweating & griefe of the spleane: the pulses are low and little. Oftentimes such persons shall haue a defluxion and falling downe of humors into the armes and legges.

And if the Moone apply to Saturne (either by Coniunction, Quartile, or Opposition aspect) then on the next congresse of Luna, with the destroyers of nature (upon an interficient day) the sicke person shall giue vp his Ghost.

But if the Moone be elonged aboue 9. degrees from the bodie of all aspect of Saturne, then the sicke shall not depart, especially if the moone be increasing in light and motion, and defended by the beames of the fortunes: yet the sicke shall bee feeble a long time by meanes of the congelation and toughnes of the matter dispersed through all the bodie.

Speculum Aegrotorum.

The Moone in π . of δ . afflicted.

Who so taketh his bed, the moone being in Gemini, and ad-
ioyned or enimically aspected and beheld of the furious and
fresful Plannet Mars (especially decreasing in light & motion) that
person shall be violentlie tormented with a mortall and deadly di-
sease, proceeding of much ingurgitation of wine and strong drinke,
and chollericke matter. The sicke person shall have continuall and
pernicious burning Feauers, with obstructions and stopping of the
veines. The pulses shall be high, and inordinate.

Blood letting is conuenient to the sicke bodie. And if the Moone
be configured to none of the fortunes, but applyeth also to Saturne
(eyther by Coniunction, or hatefull aspect,) the sicke person shall not
escape, but at the next mortall day that Luna commeth within the
dangerous confines of frowning Saturne, the sicke shall yeelde him-
selfe a prisoner and captiue to pale death.

Contrarily if the moone be free from the semidiameters of the ill
fortunes (especially assisted with the fortunes, and augmenting in
light and motion) then on y next meeting of the Moone with Iupiter
or Venus (vpon a mortall day, &c.) the diseased body shall feele ease.

The Moone in ϵ . of δ . oppressed.

Saturne afflicting the moone in Cancer (at the lying downe of any
sicke and diseased person) denoteth the grieve to come of much
bathing in colde water, or of a conceite, or vehement colde, or by late
drinking, or sitting long at studdy, or such like: The sicke person
shall be vexed with the Cough, Catarre and hoarsenes, and distillati-
on and falling downe of humors into the breast: with obstructions
and oppilation of the Pipes, with Feauers, strict and inordinate:
the pulses are lowe and little.

And if the moone be decreasing in light and motion, and plac-
cally adioyned to Saturne, the sicke shall die (chiefly if none of the
fortunes assist the moone with their fauourable beames.)

But if the moone be elonged from the beames of Saturne (especi-
ally increasing in light and motion) and fortunately aspected of Iu-
piter or Venus, then on the next meeting of the moone with the for-
tunes vpon a Iudicall day &c.) nature shall preuaile against the e-
uill humors.

Speculum Aegrotorum.

The Moone in ♄ of ♂ afflicted.

He that is bedridde or taketh his bed, the Moone being in the signe of Cancer, malefacted by the euill influence of Mars, shall haue a disease proceeding of blood or sweet steame, with euersion and turning of the ventricle. Things that refrigerate and coole expelles the grieve.

And if none of the fortunes intermeddle their friendly beames, the diseased party shall hardly escape, especially if the Moone be combust, or decreasing in light and motion.

But if she be adiuued and holpen by the fortunes, then at the next obuiation of Luna with the restorers of nature Iupiter or Venus (vpon any of the alteration dayes) the rage & fury of Mars shall be emuligated and abated.

The Moone in ♋ of ♀ oppressed.

If whose decumbiture & lying downe the Moone possessed the celestiall signe of Leo (and therein afflicted of Saturne) the grieve shall proceed of blood: the sicke person shall be grieued about all the breast with heate and intension of the heart stringes, with augmenting feauers: The pulses are troubled & out of course, with great heate and seruentnes both inwards and outwards. Things that heate & mittigate, are very good and commodious to the sicke body.

And if Mars also oppresse the Moone, or if she be not succored vnder the winges of the fortunes, then (on the next mortall day, that the Moone meeteth with the venomous beames of the destroyers of nature) the sicke shall dye: chiefly if the Moone be combust, or diminishing in light and motion.

But if Iupiter or Venus regard the Moone either corporally or traditionally, especially she being free from the Sunne beames, and augmenting in light and motion, so then nature shall get the victory of the rebellious humors, & on the next ambulation of the Moone with the fortunes (on a criticall day) the sicke shall amend.

The Moone in ♌ of ♂ afflicted.

The Moone being in Leo (oppressed by Mars) the grieve shall proceed of superabundance of blood, causing vnstable and vncertaine feauers, with languishing, and sounding, and losse of appetite: heauinesse of the body, with brownesse and dead
sleep

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leepe. Overpugnable, with extenuation and consuming of the whole bodie: weaknesse, with diuers passions and affectes of the hart. Things that are refrigerative & abstringent are medicinable.

And if the Moone applie to the fortunes (chiefly free from combustion, increasing in light, and swift in motion) the sicke shall not departe: yet the griefe shall bee dangerous by reason of the violent heating and aduotion of the blood.

But if the Moone be past the Opposition and ioyned to the euill beames of Mars diminishing in light and motion: then (vppon the next interficient day that the Moone meeteth with the bodie of ill aspects of Saturne or Mars) the diseased person wil be forced to yeld and surrender his spirit.

The Moone in xx. of h. oppressed.

If the Moone be in Virgo afflicted by the Coniunction or aspect of Saturne (at the time the sicke tooke his bed) the griefe shall proceed of cruditie and indigestion in the stomacke, with ache of the bowels and intrailles, proceeding of tough and viscuous steame, sometimes with head-ache and pricking vnder the ribbes, feavers, strict and inordinate. Things which callifie, mollifie, and dissolve, are curable to the griefe.

And if the fortunes aspect the Moone (especially the being increasing in light and motion, and free from the sunne beames) then the sicke person shal not depart: yet he wil be long sick, by the meanes of the crudde humors which will be long befoze they are fully overcome.

But if none of the fortunes beholde the moone, then there is no hope of life, but at the next meeting with the moone and the ill fortunes (on a Portall day) nature shall bee utterly endamaged and overcome.

The Moone in xx. of d. afflicted.

The moone in Virgo (afflicted by the malicious beames of outrageous Mars) the sicknesse shall proceed of sharpe and fretting humours, with sore of the wombe, and exulceration of the bowels, with small and vnsustable feavers: The pulses are slowe and thick, with euerfion of the ventricle, & the stomacke abhorring & loathing of meate. Things y^e repress the disease, are such as are obstruative, and expell sharpe fretting humors.

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And if the feneritie and cruelty of Mars be not emulgated and abated (either by the conjunction, application, or configuration of Jupiter or Venus) the sicke shall not escape: chiefly the Moone being combust, and decreasing in light and motion.

But if the Moone apply to none of the fortunes he shall dye (on the next mortall day) to the fortunes the contrary.

The Moone in \cap of \hbar oppressed.

A whose decumbiture the Moone was collocated in the signe of Libra (and oppressed by the body or aspect of Saturne.) The grief shall come of the ingurgitation or inordinate swelling of wine, and strong drinke, with nocturnall and nightly assault and conflict, paine and grieve of the head and breast, distillations, cough, & hoarsenes: The breast greened of lassitude, the stomack disdainning meate, small feavers coming by night with a double accesse. He shall be continually tormented and afflicted, with remission and slacknes of the pulses. Things that callise and beate are very profitable.

And if the Moone apply to none of the fortunes neither by Conjunction nor aspect, then the sicke shall dye: especially if the Moone be combust, or decreasing in light and motion.

But if Mars also afflict the Moone, then the grieve shall not turne out of one disease into an other, but at the next congression with Saturne or Mars (on an intercidenticall day) the sicke person shall dy.

The Moone in \cap of δ afflicted.

MARS oppressing the moone in the signe of Libra, will provoke a disease proceeding of blood; whereof will growe intensified feavers, with vigillation and waking, and inflammation of the whole body. The remedy in curing of such persons, is by letting of blood, and the usage of such thinges as are doymitable.

And if none of the fortunes regard the Moone (so afflicted) the diseased person will be constrained to give place to death.

But if the mallice of Mars refrayned (by the influence of Jupiter or Venus) the sicke shall not depart: but at the next congress of the Moone with Saturne or Mars (upon a iudiciall day &c.) the diseased person shall be restored to his pristine strength.

Further.

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The Moone in m of ♀ oppressed.

Furthermoze the Moone being in Scorpio of Saturne indamaged (by the euill influence of his poysoned corps) The disease shall happen by the meanes of exulceration, or of the euill called bubo in the secrete parts, viz. *in anno aut pudenda &c.* And if the Moone increase in light and motion, (especially aduited by Iupiter or Venus) then the sicknesse shall be overcome.

But if none of the fortunes beholde the Moone neither by Conjunction nor Aspect (chiefly deminishing in light and motion) then on the next mortall congression of Luna with the destroyers of nature, dyzie death shall attainte the afflicted corpses of his silly captiue.

The Moone in m of ♂ afflicted.

The Moone in Scorpio at the lying downe of the sicke person (oppressed by Mars) the disease shall proceed of some feruent or hot impostumation or exulceration, the Pockes, Measels, and Hemerods, Pestilence, Illiacie, and such like.

And if the Moone apply to no fortunate planet, (but is corporally or traditionally adioyned to an ill planet) then on the next meeting of Luna with the destroyers of nature (on a mortall day) the grieved person shall depart.

But if the moone be swift in motion and departing out of combustion (fortunately affected of Iupiter or Venus) the party shall be deliuered at the next mortall congression of the Moone & the fortunes.

The Moone in ♑ of ♀ afflicted.

Saturne afflicting the Moone in Sagitarius (especially slow in motion and decreasing) will torment the sicke body with defludion, of thinne and sharpe biting humors, ach of the sinewes and artiers, refrigerations, with extream horroz of a feauer, corriptienting, and afflicting the sicke with double accesse. The remedy of those is by thinges that mittigate, aswage and heate.

And if none of ♀ fortunes behold ♀ moone in their amiable beams, but is adioyned or applyeth to Saturne or Mars, (either by Coniunction or aspect) then the sicke shall not escape: but at the next mortall

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configuration of the Moone with the ill fortunes, the sick shall depart.

But being adited of the fortunes (especially increasing in light and motion) and free from combustion, the sick shall recover after the next application of Luna and the fortunes on a criticall day, &c.

The Moone in 7. of 8. oppressed.

Mortal and deadly diseases are bred and ingendered in their bodies, (at whose decumbiture the moone was oppressed by the influence of furious Mars,) taking originall and beginning, of much drinking and repletion: as unstable feavers, coming of Chollericke matter, solution and loosenes of the wombe: The pulses are remisse and languidous, and the healing of such must bee by thinges that are refrigerative and obstructive:

If the moone applie to Saturne eyther by Coniunction, Quartile, or Opposition, then the grieve shall be incurable.

But if the Moone be elonged 10. degrees, or more from the hateful beames of Saturne and Mars, or applying to Iupiter or Venus (especially augmenting in light and motion) the sick shall bee diseased untill the next Criticall or. obuiation of the moone and the fortunes, and then he shall be deliuered.

The Moone in 11. of 12. oppressed.

The moone in Capricornus (afflicted of Saturne and diminishing in light and motion) the grieve shall come of a colde cause, with thinne and subtil distillations heauines of the breast, and the lunges oppressed with difficultie of breathing. the cough shall greivously torment him by night, with intensified feavers: Thinges that mitigate and heate, are medicinable.

And if the Moone be not succored by the congression, Coniunction or aspect of the fortunes, the sicknesse shall be long, yet notwithstanding mortal.

But if the moone be seperated from the semidiameter of his body, or euill aspect (especially augmenting in light and motion) the on the next confamiliaritie of the moone (with Iupiter or Venus) nature shall preuaile against the cruell humors.

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The Moone in ♊. of ♂. afflicted.

But if Mars afflict the moone in the signe of Capricorne it will pro-
voke an infirmitie of vomitting, proceeding of chollerike mat-
ter or euill digestion. This disease is dangerous and full of perill:
continual feauers, and vnstable, losse of appetite, flore of the
wombe, with exulceration & exasperation of the fingers, by meanes
of sharpe choller and inflammation of the breast: and it is painfull
for the sicke person to stretch or sturre his sinnowes.

The pulses are remisse and slacke. Things constringentive, and
obstructiue, are medietynable.

And if the Moone be within the semidiameter of Mars, or mee-
teth also the beames of Saturne (at that instant) then the partie shall
not escape, but at the next obuiation of the Moone and the ill for-
tunes (on an interficient day) the sicke shall dye.

But if she be elonged from the diameter of the distroyers of na-
ture, Iupiter or Venus also assisting the Moone, the sicke shall re-
couer.

The Moone in ♒. of ♀. oppressed.

When Saturne oppresseth the Moone in Aquary (at the ly-
ing downe of any sicke person) the disease shall proceed of
much watch, lassitude, wearinesse, or violent labour and exercise:
The griefe shall infect him vnequally, with remission, and intensi-
on, vntill the moone come to her Opposition, and then he shall re-
lecue (chiefly) if the fortunes intermedle their favourable beames.

The Moone in ♒. of ♂. afflicted.

If Mars afflict the Moone in Aquarius (at the lying downe of the
sicke person) he shall be grieved with a most acute and sharpe
cause.

And if the Moone apply to any of the fortunes (chiefly increa-
sing in light and motion) the diseased person shall not depart.

But if the Moone be corporally or rationally adioyned or af-
fected of the ill fortunes, then there will be smal hope of life.

The Moone in ♓. of ♀. oppressed.

The Moone decreasing in light and motion, and afflicted of Sa-
turne in Pisces, the disease shall happen of refrigerations & colds
bathtinge.

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bathings, with grieuous distillations, and continuall feaues, scarcely augmenting vpon the sicke : often sighing and pricking of the bzeast, intention of the pzeozdiace and heart-stringes. Things that heate and mittigate doth succoz the sicke body.

And if none of the fortunes regard the moone, but she is aspected and beheld by the basilicall lookes of furious Mars, oz if the Moone obuiateth also with frowning Saturne, oz is within his diameter, then there is no hope of life (chiefly if the moone be diminished in light and motion) for then at the next congression of the moone with the destroyers of nature (on a dying day) the sicke person shalbe forced to surrender his vitall bzeath.

But if the moone apply to the fortunes either by Coniunction oz aspect, the sicke shall releue after the next mortall concourse of Luna with the fortunes, chiefly if she bee free from combustion, and augmenting in light and motion.

The Moone in \times of δ afflicted.

Finally if the Moone be in Pisces afflicted of Mars, (either copozally, oz radiationally) and increasing in light and motion (at the decumbiture of any person) then shall arise a grieve proceeding of much ingurgitation of wine oz strong drinkes, and of plenitude and repleasion oppressing the sicke with nocturnall intentions, with head-ache doting and phrensie, with burning feaues, vehement thirst, and desire of cold drinke. The healing of such is first by opening of a veine, and the vsage of those thinges that repress the cause.

And if the Moone be not succored by the fortunes, but is indamaged also by lowzing Saturne, then on the next interfectent day that the Moone runeth with Saturne oz Mars the sicke shall depart.

But if Iupiter oz Venus regard the Moone (with friendly aspect) then on the next criticall, iudiciall, oz mortall day, that the Moone pertranceth with the bodies oz amiable beames of the fortunes, the violence of the rebellious humors shall be utterly extinguished.

Note heere that the Moone apply to any of the destroyers of nature in what signe soeuer she be, either by coniunction, application, oz any aspect : although it be only by the uniting and adioyning of their semidiameters, yet it will worke the like operation in diseases.

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eased persons: but not so grievously nor mortally, as the Coniunction, Quartile, or Opposition. For if the ill fortunes behold the Moone (with Sextile, or Trine aspects) the disease shall not be lethall: neither also in vnperfect applications, Quartile, or Opposition: whereas she is elonged, and separated from their beams (especially if the moone be augmenting in light and motion) and aided by the beames of the fortunes.

Also according to some mens opinions, it profiteth much the diseased person, if the fortunes or good starres are situated in the Meridian or Horizon (at the decumbiture or lying downe of the sicke body) and so contrarywise it hindzeth the grieued person, if the ill fortunes occupy the said places.

The manner how to know of what Humour or Humours the griefe proceedeth.

h. in v.

If the Moone bee oppressed of Saturne (in the signe of Aries) the griefe shall happen of choller and melancholie, with some flegmaticke matter.

♂. in v.

But if Mars afflict the Moone in Aries, then the disease shall come of superabundance of chollericke matter.

h. and ♂. in v.

And if Saturne and Mars oppresse the moone (in Aries) the sickness shall procede of chollericke matter mixed with tough fleame.

h. in x.

If Saturne afflict the Moone in Taurus, the griefe shall happen of melancholy.

♂. in x.

But if Mars assault the Moone in Taurus, the disease shall procede of choller and swete fleame.

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h. and s. in ♈.

The moone in Taurus (oppressed by Saturne and Mars) the griefe shall happen of melancholly aduſte.

h. in ♊.

The Moone in Gemini (of Saturne afflicted) the griefe shall proceede of choller and fleame.

s. in ♊.

Mars oppressing the Moone in Gemini, the disease shall take originall of blood or red choller.

h. and s. in ♊.

The Moone in Gemini (endamaged of Saturne and Mars) will cause a disease of choller and congealed fleame.

h. in ♋.

If Saturne oppresse the Moone in Cancer, the sicknesse shall proceed of tough fleame.

s. in ♋.

Mars afflicting the Moone in Cancer, the griefe shall happen of blood or sweet fleame.

h. and s. in ♋.

Also if Saturne and Mars oppresse the Moone in Cancer, the disease shall come of yellow choller.

h. in ♌.

Saturne infesting the Moone in Leo, shall cause a disease proceeding of blood.

s. in ♌.

The moone in Leo, (of Mars afflicted) the disease shall come of blood aduſte.

h. and s. in ♌.

But if Saturne and Mars oppresse the moone in the signe of Leo, then shall arise a greife of Greene choller.

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♄. in ♍.

If Saturne afflict the Moone in Virgo, the grieve shall proceede of viscus and tough fleame.

♂. in ♍.

Mars oppressing the Moone in Virgo, will provoke a disease of salt fleame.

♄. and ♂. in ♍.

The moone in Virgo (afflicted of Saturne, and Mars) shall cause the grieve to proceede both of salt and sower fleame.

♄. in ♎.

If Saturne infect the moone in the signe of Libra, the grieve shall come of blood.

♂. in ♎.

The moone in Libra afflicted of Mars, the disease shall happen of choller.

♄. and ♂. in ♎.

But if Saturne and Mars oppresse the moone (in the signe of Libra) the grieve shall proceede of blood and choller.

♄. in ♏.

The moone in Scorpio (endamaged of Saturne) the sicknesse shall proceed of corrupt fleame.

♂. in ♏.

If the moone be in Aquarius (afflicted by Mars) the grieve shall happen of blood, or fleame corrupt.

♄. and ♂. in ♏.

But if Iupiter and Mars oppresse the moone, then the disease shall come of some great putrifaction of humors, as in the Leprosie, Pocks, Measels, and Leprosie.

♄. in ♐.

If the Moone be in Sagittary and oppressed of Saturne, then the sicke shall be tormented with Harpe and fretting fleame corrupted with choller.

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♂. in ♏.

Mars afflicting the moone in Sagittarius, will prouoke a grieke of blood and red choller.

♂. and ♄. in ♏.

But if Saturne and Mars oppresse the Moone in Sagittarius, the diseases shall come of citrine choller.

♂. in ♐.

If the Moone be in Capricorne (afflicted by Saturne) the grieke shall happen of melancholie.

♂. in ♐.

Mars afflicting the moone Capricornus, will cause a disease proceeding of chollericke matter.

♂. and ♄. in ♐.

But if Saturne, and Mars oppresse the moone (in the celestiall signe of Capricornus, the grieke shall come of melancholie aduste.

♄. in ♑. ♀.

The moone in Aquarius afflicted by Saturne, the grieke shall proceed of yeallow choller and congealed fleame.

♂. in ♑.

Mars endomaging the Moone in Aquarius, wil stirre vp a disease of red choller or blood aduste.

♂. and ♄.

And if Saturne and Mars oppresse the Moone (in the signe of Aquarius) the sicknesse shall come of blood and choller.

♂. in ♒.

If Saturne infect the Moone in Pisces, the grieke shall happen of fleame congealed by melancholly.

♂. in ♒.

But if Mars oppresse the moone in Pisces, the grise shall chance of choller and sweet fleame.

♂. and ♄.

Finally, if Saturne and Mars afflict the moone in Pisces, the diseases shall proceed yeallow choler, and tough fleame congealed.

Thus


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Thus much I haue thought conuenient to write of the Iudgement on sicke folkes, when the day and houre of the lying downe, or the descombiture (of the diseased person) can by any meanes bee seruated or nêrely knowne: bat if the day and houre cannot bee shewed (in which the sicke take his bed) then you must contemplate the scituation and collocation of the Planets, by a Celestiall figure erected for that time in which the question was demaunded, or the disease first demonstrated or shewed: which manner of iudicials I will now omit (for breuities sake) untill my next Addition: committing thee gentle Reader in the meane whiles to the documents of G. C. in his Addition to the worke of worthy Darius, intituled The Iudgement of the Starres: wherein he hath learnedly and copiously intreated thereof.

FINIS.



A Treatise



A Treatise of the foure Humours.

The body of Man is composed of foure essentiall and heterogeniall substances, that is to say; Fleame, Blood, Choller, and Melancholie: which Physicians call Humours or complexionis, and mixtures of those foure simple qualities Heate, Colde, Moysture, and Drinelle: as Heate, and Moysture &c. which if they exceed or alter that proportion that nature ordeined them at the first (either in qualitie or quantity) then shortly happeneth sicknesse, & discriasse.

The qualitie of the foure Humours, and the times appropriated vnto them.

Fleame is the originall and primordiation of the other Humours, and is engendered of vnperfect digestion, and is colde and moyst in qualitie like the water; and hath most puissance in Winter, from the eight day of October vntill the ninth of March, and from the third houre of the night vntill the ninth of the same night. This humour is bred in the Liver, and hath his abiding in the stomacke, and is knowne to exceede by these signes: Sleepinesse, Dulnesse, Slownesse, Heauinesse, Fatnesse, Cowardinesse, Forgetfulnesse, Spitting, Superfluitie in the nose, little appetie, indigestion, the skinne whiter, colder, and smother in touching then it was wont to be: their Urine lower coloured, and thicker, and the Pulse lower and lesser then it was accustomed to be, with dreeming of Raine, flouds and waters.

Blood is a Humour perfectly concoct, the chiefeest nourisher and preseruer of our humaine nature, and is hote and moiste like the aile, and increaseth in Spring time, from the tenth of March, to the 24. of April, and hath dominion from the ninth houre of the night, vntill the third houre of the morning, and hath his abode in the

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the veines, and is knowne to abound by these signes: the Veines great and full, carnositie, rednes of skinne, pricking of the temples, lightnesse of heart, the Pulse great and full, dreames of red and bloody things, and pleasant conceites: their Urine will be higher coloured and thicker in substance then ordinarily.

Choller is the clarifier of the other Humours, and is bred of the substance of the meate and drinke exceedingly digested, and of some Autho^r is called the froth, or spume of blood, and is hote and dry in temperature like the fire; and hath power in Summer, from the 25. of April untill the 17. of September, and hath dominion from the third houre of the day untill the ninth houre of the same: Signes; Leannesse of body, Costnesse, Hollownes of the eyes, Fiercenesse, Angrynes, Pellownes of the skinne, and spottell, and pricking in the right side of the heade, Hotnes, the Pulse is swift and strong, and their Urine higher coloured and thinner & brighter then vsuall with dreaming of fire, lightning, Anger, and Fighting, and hath his abitacle in the choffer of the Balle.

Melancholie is a Humour vnperfectly concoct, and is called the dregs or sediment of the other Humours, and is cold and dry like the Earth: But my opinion is, that pure Melancholie is a grosse and thicke blood, and is blacke of colour by reason of the crassitude and thicknes, which happeneth by meanes of indigestion and want of naturall heate to extenuate it, and turne it into pure blood, so that Melancholie naturall differeth from blood, chiefly by means of coldnes, which congealeth and maketh it drier and thicker then blood: neither doe I suppose, that Melancholy is altogether so dry as it is cold, for as much as we finde fewe men in whose bodies Melancholy onely hath the superio^rtie to erre in leannes or slendernes, but are rather of a meane proportion, &c.

Melancholie reigneth in Harvest, from the 18. of September, untill the eight of October, and hath dominion from the ninth houre of the day, untill the third houre of the night, & is perceaued by these signes: Fearefulness without cause, dreadfull imaginations, Fretfulness, Roughnes of skinne, Leannesse, Blacknes, or wannesse of colour, Insomniation, Dreames terrible, Saltnes of the mouth, Solitarines, the Pulse little, with Urine more decoloured



A Treatise of the foure Humours.

THE body of Man is composed of foure essentiall and heterogeniall substances, that is to say; Fleame, Blood, Choller, and Melancholie: which Physicians call Humours or complexionis, and mixtures of those foure simple qualities Heate, Colde, Moysture, and Drineesse; as Heate, and Moysture &c. which if they exceed or alter that proportion that nature ordeined them at the first (either in qualitie or quantity) then shortly happeneth sicknesse, & discriasse.

The qualitie of the foure Humours, and the times appropriated vnto them.

Fleame is the originall and primordiation of the other Humours, and is engendered of vnperfect digestion, and is colde and moyst in qualitie like the water; and hath most puissance in Winter, from the eight day of October vntil the ninth of March, and from the third houre of the night vntil the ninth of the same night. This humour is bred in the Liver, and hath his abiding in the stomacke, and is knowne to exceede by these Signes: Sleepinesse, Dulnesse, Slownesse, Heauinesse, Fatnesse, Cowardinesse, Forgetfulnesse, Spitting, Superfluitie in the nose, little appetite, indigestion, the skinne whiter, colder, and smother in touching then it was wont to be: their Urine lower coloured, and thicker, and the Pulse lower and lesser then it was accustomed to be, with dreaming of Raine, Floods and waters.

Blood is a Humour perfectly concoct, the chieffest nourisher and preseruer of our humaine nature, and is hote and moiste like the alce, and increaseth in Spring time, from the tenth of March, to the 24. of April, and hath dominion from the ninth houre of the night, vntill the third houre of the morning, and hath his abode in the

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the veines, and is knowne to abound by these signes: the Veines great and full, carnositie, rednes of skinne, pricking of the temples, lightnesse of heart, the Pulse great and full, dreames of red and bloody things, and pleasant conceites: their Urine will be higher coloured and thicker in substance then ordinarily.

Choller is the clarifier of the other Humours, and is bred of the substance of the meate and drinke exceedingly digested, and of some Autho^r is called the froth, or spume of blood, and is hote and dry in temperature like the fire; and hath power in Summer, from the 25. of April untill the 17. of September, and hath dominion from the third houre of the day untill the ninth houre of the same: Signes; Leannesse of body, Costuenesse, Hollownes of the eyes, Fiercenesse, Angrynes, Pellownes of the skinne, and spottell, and pricking in the right side of the heade, Hornes, the Pulse is swift and strong; and their Urine higher coloured and thinner & brighter then vsuall with dreaming of fire, lightning, Anger, and Fighting, and hath his abitacle in the choffer of the Balle.

Melancholie is a Humour vnperfectly concoct, and is called the dregs or sediment of the other Humours, and is cold and dry like the Earth: But my opinion is, that pure Melancholie is a grosse and thicke blood, and is blacke of colour by reason of the crassitude and thicknes, which happeneth by meanes of indigestion and want of naturall heate to extenuate it, and turne it into pure blood, so that Melancholie naturall differeth from blood, chiefly by means of coldnes, which congealeth and maketh it drier and thicker then blood: neither doe I suppose, that Melancholy is altogether so dry as it is cold, for as much as we finde fewe men in whose bodies Melancholy onely hath the superiortie to erre in leannes or slendernes, but are rather of a meane proportion, &c.

Melancholie reigneth in Harvest, from the 18. of September, untill the eight of October, and hath dominion from the ninth houre of the day, untill the third houre of the night, & is perceaued by these signes: Fearefulness without cause, dreadfull imaginations, Fretfulness, Roughnes of skinne, Leannesse, Blacknes, or wantnesse of colour, Insomniation, Dreames terrible, Saltnes of the mouth, Solitarines, the Pulse little, with Urine more decoloured

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and thinner then accustomed, and hath his mansion and abiding in the Spléene.

And thus much of the temperature and qualitie of the foure Humours, not corrupted or altered, by the medling of one with the other.

How the foure Humours are distributed
in mens bodyes.

The foure Humours are proportioned and distributed in mens bodyes two manner of wayes: (that is to wit) totally, and particularly:

Total or generall distribution, is when one of them only hath the predomination and superiortie, as he in whose body choller only excédeth, is called Cholericke &c.

But particularly they are distributed after 12. sundry wayes, as followeth:

In some mens bodyes, Choller only excédeth the other Humours, and that man I call Cholericke.

And in some, Choller hath the principall dominion, and Melancholy excédeth the other Humours, and such a person I call cholericke Melancholy.

But in some men, Melancholy hath the soueraigntie, and Choller hath some dominion, and those I call Melancholy cholericke.

In some, Melancholy only excédes, & such persons I terme Melanchollicke.

In other, Melancholy hath the superiortie, and blood-some dominion, and they I call melanchollicke Sanguine.

In other, blood surmounteth, and melancholy hath the next dominion, and such persons I nominate sanguine Melanchollicke.

And in other, Blood only raigñeth, and such I call Sanguine.

But in other, Blood excédes and Fleame hath participation with it, and those I call Sanguine flegmaticke.

Also in some, Fleame surpasseth, and Blood hath some dominion, such I call flegmaticke Sanguine.

In other some, Fleame onely hath the preheminence, and such I call flegmaticke.

And in other some, Fleame hath mastery, and choller some domination: such persons I call flegmaticke cholericke.

Also in some mens bodyes, Choller hath the principall soueraigntie,

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tie, and fleame somewhat excēdeth the rest, and such I call cholericke flegmaticke.

Hereat the ignozant perchance will finde some matter to spurne, because I haue deuised the complexions of men into so many sundry proportions: yet he that is acquainted with the secret operations of nature & knoweth the original cause of a mans complexions, and also obserueth the diuersitie of mens colours, the sundry proportions of their bodies, and variety of conditions: shall plainly perceiue, that nature hath many wayes distributed them, and not onely by foure manner of proportions, as I will heresolowing declare at large.

Of the originall cause of mens Complexions.

The complexion of man proceedeth not of any naturall procreation receiued from his parents at the time of his conception, nor of the milke of the mother or Nurse, wherewith the Infant is nourished (as some doe imagine) But is infused and proportioned according to the Celestiall bodies, renolting ouer our Horizon at the natiuitie of the Infant: for that Signe or Signes, which is colocated in the ascendant or Horoscope, will certainly demonstrate and shew of what complexien the native is: for if you finde in the first house a fierie signe only situated, you shall iudge that person to be chollericke of Complexion.

But if you finde in the Horoscop the most part of a fierie signe, and some of a earthy, then you shall call that person chollericke melancholicke, of complexion.

And if the latter or least part of a fierie signe possesse the ascendant, with the more part of an earthy, you may call that person melancholicke chollerick.

Also if an earthy Signe occupy the whole Horoscope, that man shall be melancholicke.

Or if you finde in the first House the most part of a earthy Signe and some of an airie, that person shall be melancholike sanguine.

But if the lesser part of an earthy Signe and the more of an airie possesse the ascendant, that man shall be sanguine melancholick.

Likewise if you finde an airie signe occupying the whole ascendant, you shall call that man Sanguine of complexion.

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If the most part of an airie signe and some of a watery signe be in the first House, then the complexion of that man shall bee sanguine flegmaticke.

Or if the latter or least part of an airie signe possesse the ascendant, and the beginning and greater part of a watery, the Infant borne at that time shall be flegmaticke sanguine of complexion.

In like manner, if a watery signe onely fulfill the Horoscope, that person shall be flegmaticke: except Cancer which is sanguine chollericke, and Scorpio flegmaticke sanguine.

But if you finde in the first House the most part of a waterie signe, and some of a fiery, that person shall be flegmaticke chollericke.

Also in whose ascendant was seated the least part of a waterie signe, and the more part of a fierie, the native shall be chollericke flegmaticke of complexion: which aforesaid documents, I haue found true by experience and often obseruations: except some Planet be situated in the ascendant, for then you must mingle the nature of that Planet with the qualitie of the signe, occupying or possessing the cuspe or beginning of the horoscope. But if any man stand doubtfull whether the Infant receiueth his complexion (of the nature of that part of the Zodiacke, which is colocated in the Horoscope) I wish him to make tryall by obseruation, for thereby I my selfe haue not onely discerned the triplicitie that the partie was borne vnder, but sometimes also the very signe ascendant, only by viewing the complexion, & stature of the person, where as no other constellation as aforesaid worked the contrary: but if the houre of the natiuitie cannot by meanes of obliuie be recited, then you shall iudge the complexion of the person by these signes following.

Infallable Signes to discern of what Complexion any person is whatsoeuer.

The Cholerick man for the most part is little and short of stature, which happeneth as I suppose either by reason of the fewnes of vapours and fumosities engendered, or els because that the radicall moisture, whereby the vertue nutritiue and begittable is sustained, is by the operation of strong heat and drynesse drawne to the centre, and there partly consumed (as fire whose nature

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nature choller hath attracted moisture to it selfe, and dryeth it up, so that the superficies and extreame parts stretch not in length, neither were big or fat, because of defectiō of naturall moisture, as in aged persons (in whom radicall moisture is decayed) groweth no more: his skinne is rough and hot in touching, and his body very hairie, their colour is betwixt yeallow and red, with a certaine glittering or glowing like fire: such persons soone haue beards, and the colour of their haire is red or Alborne. As touching their conditions they are naturally quick-witted, bold, vnshamefaced, furious, hasty, quarrellsome, irefull, fraudulent, guiltfull, stout, arrogant, eloquent, couragious, graceles, cruell, craftie and vnconstant: light in mouing, testers, mockers, watchfull, and flatterers, apt to leasings &c. their eyes little and hollow; Also the vertue of concoction is in them very strong, insomuch that he may digest more then he appetiteth, his Pulse is swift and strong, his Urine yeallow as gold and thin in substance; as touching their egestion, they are often costive, and their order red, and trilled: they dreame of fire, fighting and anger, of lightning & dreadfull benning of the ayre, by the meanes of hot and dry fumosities and vapours ascending from the stomack into the head, which troubleth the braine and vertue imaginative.

Signes of a chollericke Melancholick man.

CHolerick melancholick men, are higher of stature then Cholerick, because violent heat is in them more remisse and slacke, whereby fumosities are the more engendred, and radicall moisture the lesse wasted, yet they are little and leane of body by reason of drynes, with skin rough and hard, meanly hairie, and temperate in feeling; their colour is palish, drawing toward a brimstone colour, so in it is sene a little shewe of yeallownesse, they haue not beards so soone as chollericke men, and the colour of their haire is reddish or light Alborne; as touching the conditions or naturall inclination of such persons, they are not altogether so pregnant witted, bold, furious, quarrellsome, fraudulent, guiltfull, prodigall, stout, eloquent, and couragious, as chollericke men, neither so vigilant, graceles vnconstant, adulationous, swift and scornefull as they: yet they are suspicious, fretfull and niggardish, and more solitarie, studious, and curious then Cholerick, and retaine their anger longer:

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ger: the vertue of digestion is meetly strong in such persons, and their pulse is lesser and slower then in chollericke persons, his vyne is yellow and thinne, their egestion is yellowish and hard, and they dreame of falling from high places, of robberies, murders, harmes proceeding of fire, fighting and anger, and such like.

Signes of a Melancholicke chollericke man.

MElancholicke chollericke men are tall of stature, by reason that naturall heate is feeble, and thereby are many fumosities engendred, but yet they are little and slender of body, because of drynesse, therefore their skinne is rough and hard, and cold in touching: they haue but very little haire on their bodies, & are long without beards, by meanes of colde which stoppe the pores, and suffereth not the matter whereof haire is engendred to come forth: also they haue much superfluitie in the nose: their colour is pale, shadowed with a little nigritude or darknesse. As concerning their conditions; they are gentle, giuen to sobrietie, solitarie, studious, doubtfull, auarous, shamesfast, timorous, stubborne, fretfull, pensive, constant, and true in action, with a deepe surmise, and witt slowe, with obliuiousnes, their haire is browne and thin, their digestion feeble and lesse then their appetite, the Wolfe little and slacke, their vyne subcitrine and thinne, and their egestion is fallow and something soft, with dreaming of falling downe from high places, fearefull dreames and sundry vanities.

Signes of a Melancholy person.

MElancholick men are meane of stature, and seldome very tall, for excesse colde doth binde the substance and suffereth it not to stretch in length: and although melancholly be dry in tempera-
ture, yet they are not little and slender of body, the occasion is (as I imagine) of excesse cold (by meanes whereof much superfluitie is engendered) which somewhat delayeth the drynes, for melancholicke men are full of fleame, and rumaticke matter. Their colour is dusky and swarthy pale, their skinne is rough, and cold in feeling, they haue very little or no haire on their bodies, and are long without beards, yea sometimes beardlesse: the colour of their
haire

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hatre is duskyish and flaren: As touching their conditions, they are naturally couetous, selfe-louers, cowardish, fearefull without cause, pusillanimous, solitarie, carefull, lumpish, inhumantous, seldome merry or laughing, stoute, stubbozne, ambitious, envious, fretfull, obstinate in opinions, of a dæpe cogitation, mistrustfull, suspitious, vered with dolours of the minde, and dreadfull imaginations (as though they were infested with euill spirits) and are very spightfull, curious, squemish, and yet sloviens, hauing small regard of handsonenes, high minded, and very maiestickall in behaviour, and retaine their anger long; the vertue of concoction is in them very feeble, yet they haue good appetite to their meate: their Urine is palish and meane in substance and obtuse, their order is clayish coloured and broken, and they dreame of dreadfull things, terrible visions, and darknes.

Signes of a Melancholike sanguine man.

Melancholicke Sanguine men are higher of stature then Melancholicke, for in them naturall heat is temperate, wherefore fumosities and radical moisture is meanly engendered, whereby they are meanly bigge, fleshy, and firme of body: their colour is after a darkish red, their skinne neither hard nor rough but temperate in heat and softnesse, and not very hairie, they haue beards about 21. yeeres of their age: As touching their conditions, they are more liberall, bolder, merrier, lesse stubbozne, and not so cowardish, solitarie, and pensive, as melancholike persons, neither so vered with euill imaginatiōs as they are: also they are gentle, sober, patient, trustie, mercifull, and affable: and to conclide, so much as this complexion is temperate in qualitie, so likewise it is boone in conditione; for vertue is a meane betwene to extreames: Their Urine is light saffronish coloured, and meane in substance, their pulses are temperate in motion, and their order reddish and loose, with dreames pleasant, and many times respondent to trueth, their digestion is meanly strong.

Signes of a Sanguine Melancholicke man.

Sanguine Melancholike men are meane of stature, with bodies well compact with veines and artires, fleshy but not fatte, they
haue

haue skinnemētly smooth and hote in feeling; and are somewhat hairie and some haue bearded the colour of their haire is darke al-bozne, their cheekes red, shadowed with a luteall colour. Their conditions are much like vnto a Sanguine mans, but they are not altogether so liberall, mery and audacious, so they haue as it were spice of the inclination of melancholly persons: their Pulses are great and full, Urine yellow and meane in substance, with order reddish and something loose, with dreaming of deepe Pits, Wells and such like, their digestion is indifferent.

Signes of a Sanguine man.

Sanguine men are of middle forme, their bodyes are well composed, with large limbes, fleshie, but not fatte, with great veines & artiers, with smooth skins, and hote and moist in feeling, the body hairie and some bearded, their colour is white intermedled with rednesse in the cheekes, their haire is browne or flaxen: as touching their conditions, they are mery, liberall, bountifull, mercifull, courteous, bolde enough, lecherous, trusty, faithfull and of good behaviour: a little thing will cause them to weepe, and as soone as it is done, no farther griefe sticketh to their hearts: which is contrarie to Melancholicke men, so they cannot weepe although it be a matter that concerns them nere, but yet the cogitation thereof is imprinted in their hearts: the Sanguine man hath good appetite and quicke digestion: his Urine is yellow and thicke, and his order red and firme, his Pulse great and full, and dreameth of red things, and pleasant conceits.

Signes of a Sanguine flegmaticke man.

Sanguine flegmaticke men are higher of stature then Sanguine, because more superfluities are engendred in their bodyes, and are of substance much like vnto Sanguine, their haire is flaxen or light Albozne, their colour is like red, but not intermedled as Sanguine are: as touching their conditions, they are lesse liberal, sadder, & not so lecherous, nor so bold as Sanguine are, nor so hairie: their urine is saccharine and meane in substance, their Pulses moderate, with good appetite, and digestion indifferent; their order is red in
one

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one place and white in another, dreames of flying in the aire, and falling downe from some mountaine or high place into water or such like.

Signes of a flegmatick Sanguine man.

Flegmaticke Sanguine men are meane of stature, and somewhat grosse of body with a smooth and soft skinne, and cold in touching: their bodies unhairie, and long without beards, their haire is light yellow or fleren, & plaine and smooth: Their colour is neither white nor red, but meane betwene both: of conditions, neither very merry, nor much sad, not liberall nor covetous, not much ambitious, neither very fearefull &c. The vertue of digestion is in them somewhat slacke, and lesser then their appetite, their pulses are lowe and little, with breaking of order, and dreaming of sundry fables.

Signes of a Flegmaticke man.

Flegmaticke men are shorter of stature, so: although much vapours and superfluitie is engendred in their bodies, yet by means of coldnes, the substance is bound & staide from stretching in length, and yet moisture dealeth it selfe in breadth, & maketh them grosse & fatte: their veines and artiers are small, their bodies without haire, they have little beards, & their haire is fleren, their colour is whitish, with smooth skinne and colde in touching: As concerning their conditions they are very dull, heavy, slouthfull sleepe, forgetful, cowardish, fearefull, covetous, selfe-louers, slow of motion, shamfast & sober: in them the vertue of digestion & appetite is very feeble (so: defect of naturall heate) their Pulse is little and lowe, and their Urine pale and thicke, with egestion thinne and broken: dreames of water, &c.

Signes of a Flegmaticke Chollericke man.

Flegmaticke chollericke men are tall of stature and not so bigge and fat as flegmaticke, and are more haire, and stoner have beards: their haire is light Albozne, in which is some shote of yellowe and are temperate in feeling. As touching their conditions, they are numbler, bolder, and kinder then flegmaticke, and are not so drowle,

brovve, and sluggish as they are, but merrier, and quicker witted, their face is for the most part full of yellow freckles, and their colour white shadowed with yellowesse, their appetie and digestion is indifferent: their Pulses are moderate and full, their Urine subcitrine and meane in substance, with oyster yellow and thickish, dreames of swimming in water, snow and raine.

Signes of a Cholericke flegmaticke man.

Cholericke flegmaticke men are meane of stature, firme and strong of body, and neither fat nor leane, with great legges and their skinned haire, and moderate in feeling, their haire is yellowish, and their colour is flane or yellowish: their conditions is not much different from Cholericke men, but they are not altogether so furious and bold as they, neither so prodigall, and guiltfull: for fleame doth somewhat delay the heat of choller, their digestion is perfect, their Pulses swift, and their urine light saffron and thinne, their egestion yellow and hard, with dreaming of battels, strife, lightning and hot water.

The operation that eating, drinking, rest and exercise worketh in every Complexion.

Much eating & drinking in cholerick persons (if not exceedingly out of measure) doth no harme, but rather conserueth y good estate of the bodie, for of much fasting & abstinence cometh great detriment to those persons, for it debiliteth nature, consumeth y body, engendzeth cholericke matter, and sendeth by slower and vnseasonable vapours into the mouth, and breedeth adustion of humours (especially little eating of meates apt and easie to digest) for if a Cholericke man will preserve his body in health, let him eat a meane quantitie of meates hard to defie, and a good deale of meates that are sone digested. Also moderate drinking of small drinke doth much profite, for it colet violent heat which inflameth & burneth, & engendereth natural moisture which will humect the ayred and dyed parts by the rage of choller.

But much drinking of strong drinke, and hot wines are utterly to be eschewed, for they inflame the liuer, and ingender burning feauers,

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Fevers, Hecticks, Crulcerations, and chollericke Puffels, and the hot Dropsie called Ascites, &c.

Much exercise and labour also doth hurt the Chollericke person, for it breedeth Inflammations, aduersion of humors, & Jaunders, overflowing of the Gallie, Consumptions, Hecticke Feauers, Tympanies, Costiueneſſe, and Tercian agues.

The Collericke melancholicke man may well obserue a meane measure in eating and drinkeing, eschewing meates hard to digest, for such engender tough fleame in their bodies.

Let him drinke good drinke measurably, but let him auoid excesse of small drinke because it engendzeth congealed fleame and opillateth the pipes &c. And of strong drinke, for it breedeth salt fleame, Itches, and Crulcerations.

Moderate exercise is very conuenient to such persons.

But in Melancholicke cholerike persons, much eating, drinkeing, and rest, are three champions straining against nature, and engendereth tough and congealed fleame, darkeneth the skinne and increaseth Dropsie, oppillateth the pipes, corrupeth the Lungs, and breedeth the Typhicke, and Bleedings, Mentosity, Chollicke and torments of the wombe &c.

(And if they will conserue their bodies in health) Let them eate and drinke sparingly, and vse strong drinke and hot wines in small quantitie: but let them auoid excesse (chiefly of small drinke) for that cooleth the Luer, quencheth naturall heat, hindzeth digestion, breedeth the Dropsie, & repleateth the body with flegmaticke matter, obnebulateth the memozie, and repleateth the head and pipes with superfluitie: and after every litle cold taken in the fete, breedeth rumes and ache of the wombe. Also the immoderate vse of strong drinke, breedeth salt fleame corrupted with choller, causing Itches, and Purigines.

The Melancholicke person must vtterly auoid excesse in eating and drinkeing (especially of meates hard to digest, and small drinkes) and vse abstinence, and a very slender diet, with meates apt to concoct, and hot drinkes that helpeth digestion.

Much ingurgitations of meates and drinkes engendereth

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crudity, and rawnesse of the stomacke, with corrupt and tough congealed fleame, causing the breath to stinke, head-ache, tooth-ach, obliuiousnesse, shortnesse of winde, Physicke, consumption of the Lungs, quarten Feauers, flures, the Illiacke & Choliack passion, and the Dropsie, called Yposarca and such like.

Moderate exercise is very salubrious to such persons, for it helpeth digestion and expelleth phantasies and imaginations, and refresheth the spirituall members.

Sanguine melancholicke men are of a stronger constitution then Melancholicke, and may eat mesurably of meate light of digestion, and drinke indifferently of strong drinke: but excesse (chiefly of meates indigestiue and small drinke) doth fill the bodie with fleame and ventositie, and engendreth thicke and blacke blood.

Moderate exercise consolidateth their bodies, purifieth their blood and clarifieth their skin: and the like is to bee vnderstood in Melancholicke Sanguine persons.

Sanguine men need not be very scripulous in their diet, so that they erre not too much out of measure: for in them the digestive vertue is most robust and stronge, perfectly concocting the meate and drinke: such persons may eat mesurably of meats hard to digest, & a good quantity of meate (as wheate) are soone digested.

Also they may drinke a good quantity of smale drinke, but excesse engendereth clammy and sweet fleame, which oppilateth the pores and conduits of the body, and ingendereth Feauers, the cholicke and Stone, and sozments of the backe.

The inordinate vsage of strong drincke and hot wines doth inflame the blood, & breedeth hot rumes, Saint Antonies fire, squimmes, Plurisses, Kings euill, Apostumations in the Liuer, and red Pimples in the face.

Likewise violent exercise is to be eschewed, for it enflameth the Liuer, chafeth the blood, and engendreth the Yellow Jaunders, overflowings of the Galle, and Ephemer feauers.

In Sanguine flegmaticke men, digestion is meanelly strong, and they may eat and drinke well of meats and drinke of good temperature and apt to digestion: But much ingurgitation of meats
and

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and drinkes ingendereth thinne and watery blood, the small Pore,
Exulcerations, cholicke &c.

Let them drinke measurably of drinkes meanely strong, but
excesse of small drinke, maketh the colour the whiter, and their bo-
dies the grosser, and filleth the breast with superfluitie, and engen-
dereth dropsies, Goutes, Ache of the ioynts, Apoplexies, Letharge,
and dulnes of memorie.

The excesse vsage of stronge drinke, both worke the like effect as
in Sanguine men but not altogether so violently: moderate exer-
cise is very profitable.

The man in whose body fleame hath the superiozitie, and blood
hath some dominion ouer the rest of the Humours, let him
keepe a slender diet, and beware of the repletion: for much eating
and drinking in such persons maketh the skin tawnie, with raw-
nesse in the stomacke, and repleateth the body with citrine and yel-
low choller, and sower fleame, and engendereth the Peasets, dul-
leth the wit, & abateth courage: let such vse hote wines and strong
drinkes in small quantity, for excesse drinking is to be eschewed;
for it maketh the skin greenish or tawnie, and engendzeth dropsies,
Goutes, Boches, and fleame, greene choller, & vnsauoury fumes in
the mouth. Let them vse exercise, for it clenseth their bodies of su-
perfluities.

Flegmaticke men of all other ought to vse a very small and slen-
der dyet, for the vsage of abstinence and fasting helpeth the dige-
stive vertue, and clenseth the body of grosse and unconcocted Hu-
mours:

But contrarily, much eating and drinking quenche[n]th naturall
heate, hindereth digestion, and repleateth the body with grosse hu-
mours and superfluitie, bredeth stiches and ventositie &c.

If they will conserue their bodies in health, let them eat and
drinke very little, and vse meates that will soone be digested, and
strong drinke and hot wines.

But let them aboide excesse of drinking for that engendzeth
Quotidianes, the Dropsie called Lencostemna, Falling sicknesse,
Goutes, Greene sicknesse, Rumes, Catarres and such diseases as
are bred of indigestion. Much exercise also is very salubrious to
the

Speculum Aegrotorum.

the bodyes of such persons, for it extenuateth grosse Humours and expelleth them by sweate and other euacuations, quickneth the memory, stirreth vp courage, and clarifieth the skin.

Flegmaticke cholericke men are of a stronger nature then flegmaticke persons, (for in them the vertue of digestion is quicker) and may obserue a meane order of dyet, but excesse filleth their bodyes with yellow choller, & such diseases as proceed thereof.

Also much excesse of drinke engendreth corrupt matter, Morbus gallicus, fistula, &c.

Moderate exercise is commodious to this complexion.

Cholericke flegmaticke persons are of stronge constitution, & may eat and drinke a good quantitie, slender dyet & abstinence both worke the like operation in them as in cholerick, but not so outragiously.

Much excesse of strong drinke inflameth the blood, and ingendreth yellow faunders, and Plurisyes.

Let them vse one exercise moderately: but beware of violent labour.

Here is to be noted (gentile Reader) that exact iudgement cannot be giuen vpon a mans complexion by any one of the aforesaide tokens, for as much as they are all variable and changeable: yet of rest, the colour is most certaine in our Ocean climats, and in healthfull persons, but forreine Climes and sickness altereth the colour: also the stature, Urine, Pulse, and Order of a person, changeth after the order of dyet and health of the partie: also the conditions altereth sometimes when grace worketh aboue nature, or when some fortunate Planet is Lord of the nativity. And as for dreames, they are altogether variable, one while proceeding of some inordinate musing and thinking of a thing, whereby the vertue cogitiue is troubled, and imprinteth the same in the braine, sometimes of the humours bred and engendred in the stomacke, euapouring into the head: & otherwhiles the illusion of euill spirits, or by the Reuelation of good Angels. And to conclude, a mans complexion altereth according to age and diet of the person, as naturall heat augmenteth or defecteth.

Approved

Speculum Aegrotorum.

Approoued Remedies for sore eyes.

For dimnesse in the eyes.

Take halfe a pint of Rhenish wine; then as much hony, and boyle them both together: in the boyling scumme it well; let it boyle til halfe be consumed. take it off the fire and keepe it: anoynt the eye with it, and put some in the eye, and in thise vsing it will helpe.

For the Webbe in the eye.

Take iuice of Mercurie, oyle of wheat, water of Rosh, of each a like, then boyle it well in a brasen vessell, then put in the eye.

For a blowe with a stone, or a chip in the eye.

The best Remedie, for such an accident, as by experience hath bin approued, is this, take a handfull of Cardus Benedictus, and stampe it small, & temper it well with halfe the whire of an Egge, and therewith make a plaister, laying it on flaren herdes, binding it hard to the eye, where it shall lye till it be dzyed. and then apply another: and so consequently vse it til your patient be thoroughly whole: this is also a present remedie for the eyes that are bloodshed.

Laus sit Deo omnipotenti.

The



The Epilogue of the Author.

O Mightie *Ioue* to thee be praise, that rules & raignes on
Thy Majestie extolled is about the Starry skie. hie,
Thou that the heauē & earth of confusde Chaos made
The Sonne and Moone and twinckling Starres,
Bright day and nightley shade,
Who can expresse thy wonderous workes,
thy wisdom, power and might:
No Saint nor Angell can doe it, much lesse a mortall Wight.
Thou that from wise and pregnant wittes,
thy *Arcanes* doest conceale:
And vnto Babes and simple men,
thy secrets doest reueale:
Let Cherubin and Seraphin, laudate thy name alwaies:
And hilles and dales, resound a voiceto eccho foorth thy praise
Also let man and beast likewise, thy worthy actes admire:
And euery liuing thing on earth, thy condigne praise aspire.
Thou canst the dead to life reuiue, & to the blinde giue sight:
And eke bring out of Stigian vale, so forcibly is thy might.
For why the life of euery thing, is in thy hand O Lord.
And maist doe with it what thou wilt, if that thou say the word
Thou that the Sun for certaine daies, didst cause to stay & stand
Vntill thy people Israel, had got the vpper hand,
Canst bridle frowning *Saturns* rage, & bloody *Mars* withhold
and bring the Sicke to perfect health what euer Stars foretolde.
For thou alone art onely he, that all things doest respect:
And rulest fate and future haps, for loue of thine elect.
Vnto the Father vncreat, and Iesus Christ his Sonne:
And vnto God the holy Ghost, all laud and praise be done.
FINIS.

Speculum Egrotorum.

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THE
SICK-MENS
GLASSE:

OR,

A plaine *Introdution* whereby one may
give a true and infallible judgement, of the Life or
Death of a sicke body, the originall cause of the griefe, how
hee is tormented and afflicted, what things are medicinable to
the Diseased person: And the Day and Houre in which
hee shall recover, or surrender his
vitall breath.

Whereunto is annexed a Treatise of the foure Humours,
and how they are ingendred and distributed in our humane
bodies: with certaine and manifest signes to discerne of what
Complexion any man is: And the operation that Eating,
Drinking, rest and exercise, worketh in every
person: With certaine speciall
Preservatives for the
Eye-sight.

Composed by *IOHN FAGE*, Student in Physicke, and
Practitioner in Astrologie.



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1638.